



## Food Handler Classes

Food handler cards are required for all persons working or volunteering in a food service establishment in Wichita (Chapter 7.20 of the Municipal Code of the City of Wichita). Other cities or counties may have differing requirements.

Food Handler Classes are normally held on the **first and third Saturday** of each month at **8:30 AM** and **12:30 PM**, and on the **first and third Monday** of each month at **8:30 AM (Spanish)**, **12:30 PM** and **6:00 PM**. In the event that a holiday falls on a regularly scheduled class day, or due to staffing needs, the class will be moved to that day in the following week.

Students need only attend one session. A class is approximately 2-hours in length and students will receive a Food Handler Card at the conclusion of the class. There is no fee for taking the class. However, there is a \$2.00 fee for replacement cards.

**PRE-REGISTRATION IS REQUIRED.** Please register online 24-hours in advance of the course selected at [www.wichita.gov](http://www.wichita.gov). **However, if you need an interpreter for American Sign Language, a two-week notice is needed.** If you are unable to register online, please call Environmental Health at (316) 268-8351. **Pre-registrations left on the afterhours line will not be accepted.**

If you pre-register, you must check in at least **15 minutes prior** to the start of the class. Unclaimed seats will be released at that time.

### Online Options

Food handlers courses may be taken online **only** through the following approved websites. A City of Wichita food handlers card **must still be obtained** by bringing in your online training certificate and a photo ID to Environmental Health. There is a fee for online food handler courses. There is no charge for the food handler classes offered at Environmental Health.

<http://www.servsafe.com/ss/catalog/productDetail.aspx?ID=1710> (English, Spanish)

<http://www.statefoodsafety.com/food-handler/kansas/wichita-city> (English, Spanish, Mandarin, Vietnamese, Korean)

[http://www.tapseries.com/sc\\_product\\_options\\_ksfsh.asp](http://www.tapseries.com/sc_product_options_ksfsh.asp) (English, Spanish)

### Class Location

Classes are held in the auditorium at the City of Wichita Office of Environmental Health, 1900 East 9th Street North, Wichita, KS 67214. Parking is available in the lot east of our building and you can access the auditorium via the east entry door by the flagpole.

*Class location is subject to change; changes will be posted on our website.*

**Please do not bring children under the age of 6.**

### Special Classes

On-site food handlers classes are available for a fee of \$125.

Please call our office at (316) 268-8351 to set up an appointment.

## **Spanish-Speaking Classes**

Online food handler courses in Spanish are available at websites listed above.

Spanish-speaking classes are held the **first and third Monday** of every month at **08:30 AM**. In the event that an election falls on a regularly scheduled class day, the class will be moved to that day in the following week. Online registration for Spanish-speaking classes is not available. Please call Environmental Health at (316) 268-8351 for more information or to register.

Confiamos que usted encontrará este programa informativo y hacemos lo posible para mejorar la comunicacion con los negocios de habla Hispana de servicios de comida. Este programa es gratis sin ningun costo y agradecemos su coperacion. Si tiene preguntas por favor comuniquese con Sarah Pineda o Lidia Martinez al (316) 268-8351.

## **2014 Class Dates – 2<sup>nd</sup> Quarter**

**SATURDAY CLASSES** will be held at **8:30am** and **12:30pm**:

April 5<sup>th</sup> and 19<sup>th</sup>  
May 3<sup>rd</sup> and 17<sup>th</sup>  
June 7<sup>th</sup> and 21<sup>st</sup>

**MONDAY CLASSES** will be held at **12:30pm** and **6:00pm**:

April 7<sup>th</sup> and 21<sup>st</sup>  
May 5<sup>th</sup> and 19<sup>th</sup>  
June 2<sup>nd</sup> and 16<sup>th</sup>

**MONDAY / SPANISH (LUNES/ ESPAÑOL) CLASSES** will be held at **8:30am**:

April 7<sup>th</sup> and 21<sup>st</sup>        (7 y 21 de Abril)  
May 5<sup>th</sup> and 19<sup>th</sup>        (5 y 19 de Mayo)  
June 2<sup>nd</sup> and 16<sup>th</sup>        (2 y 16 de Junio)

En el auditorio del departamento de la ciudad de Wichita, Departamento de Ambientales,  
1900 E. 9th Street Wichita, KS 67214